

**MEETING NOTICE**

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| --- | --- | --- | --- |
| **School** | **Date** | **Time** | **Location** |
| Toomer | 2/15/22 | 5:00 | Zoom.us  404 802 3455  3CiBFM |

**Notice Prepared By:** Tiffany Olive **Date Posted: 2/14/22**

**Meeting Agenda**

(*agenda may be amended*)

*This meeting [will] allow for Public Comment*

1. **Action Items** 
   1. **Approval of Agenda**
   2. **Approval of Previous Minutes**
   3. **Strategic Plan Review & Update**
2. **Discussion Items** 
   1. **Budget Development Presentation**
   2. **Discussion Item 2:**
3. **Information Items** 
   1. **Principal’s Report**